RANCHI UNIVERSITY

V. <u>CORE COURSE -C 7:</u>

(Credits: Theory-05, Tutorial-01)

Marks : 25 (MSE: 1Hr) + 75 (ESE: 3Hrs)=100

Pass Marks (MSE + ESE) =40

Instruction to Question Setter for

Mid Semester Examination (MSE):

There will be **two** group of questions. Group A is compulsory and will contain five questions of very short answer type consisting of 1 mark each. Group B will contain descriptive type six questions of five marks each, out of which any four are to answer.

End Semester Examination (ESE):

There will be two group of questions. Group A is compulsory and will contain two questions. Question No.1 will be very short answer type consisting of ten questions of 1 mark each. Question No.2 will be short answer type of 5 marks. Group B will contain descriptive type six questions of fifteen marks each, out of which any four are to answer.

Note: There may be subdivisions in each question asked in Theory Examinations.

HISTORY OF INDIA IV (c.1206 - 1550)

Theory: 75 Lectures; Tutorial:15 Lectures

I. Interpreting the Delhi Sultanate:

Survey of sources: Persian tarikh tradition; vernacular histories; epigraphy

II. Sultanate Political Structures:

(a) Foundation, expansion and consolidation of the Sultanate of Delhi; The Khaljis and the Tughluqs; Mongol threat and Timur's invasion; The Lodis: Conquest of Bahlul and Sikandar; Ibrahim Lodi and the battle of Panipat

(b) Theories of kingship; Ruling elites; Sufis, ulama and the political authority; imperial monuments and coinage

(c) Emergence of provincial dynasties: Bahamanis, Vijayanagar, Gujarat, Malwa, Jaunpur and Bengal

(d) Consolidation of regional identities; regional art, architecture and literature

III. Society and Economy:

- (a) Iqta and the revenue-free grants
- (b) Agricultural production; technology
- (c) Changes in rural society; revenue systems

(d) Monetization; market regulations; growth of urban centers; trade and commerce; Indian Ocean trade

IV. Religion, Society and Culture:

(a) Sufi silsilas: Chishtis and Suhrawardis; doctrines and practices; social roles

(b) Bhakti movements and monotheistic traditions in South and North India; Women Bhaktas;

Nathpanthis; Kabir, Nanak and the Sant tradition

(c) Sufi literature: malfuzat; premakhayans

Essential Readings

- D. N. Ojha, Aristocracy in Medieval India.
- □ Mohammad Habib and K.A. Nizami, eds, Comprehensive History of India, Vol. V, The Delhi Sultanate.
- Satish Chandra, Medieval India I. Peter Jackson, The Delhi Sultanate.
- Catherine Asher and Cynthia Talbot, India Before Europe.
- □ Tapan Raychaudhuri and Irfan Habib, eds, Cambridge Economic History of India, Vol. I.
- □ K.A. Nizami, Religion and Politics in the Thirteenth Century.
- □ W.H. McLeod, Karine Schomer, et al, Eds, The Sants.
- □ S.A.A. Rizvi, A History of Sufism in India, Vol. I.
- □ Mohibul Hasan, Historians of Medieval India.

Suggested Readings

- □ Cynthia Talbot, Pre-colonial India in Practice.
- □ Simon Digby, War Horses and Elephants in the Delhi Sultanate.
- □ I.H. Siddiqui, Afghan Despotism.
- Burton Stein, New Cambridge History of India: Vijayanagara.
- □ Richard M. Eaton, ed., India's Islamic Traditions.
- □ Vijaya Ramaswamy, Walking Naked: Women, Society, and Spirituality in South India.
- □ Sheldon Pollock, Languages of the Gods in the World of Men.
- Delhi Sultanate. Andre Wink, Al-Hind, Vols. I-III.
